

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 28 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 08 1995 under 61502

The applicant **Paul D. and Alice M. Kitzman** hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.0046 cfs – 2.02 acft/annum** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal and Domestic Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **N/A.**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ SW¼ of Section 33, T19S, R53E, MDM, or at a point from which the W¼ corner of said Section 33, bears N 67° 25' 25" W, distance of 2552.14 feet. Ref to supporting map filed under Application No. 61502.**
6. Place of Use **Portion of NE¼ SW¼ of Section 33, T19S, R53E, MDM, also known as Lot Nos. 15 and 16 of Rancho Del Sol Unit No. 1 within Nye County, Nevada. Ref to supporting map filed under Application No. 61502.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing**
9. Estimated cost of works **Existing**
10. Estimated time required to construct works **Existing**
11. Estimated time required to complete the application of water to beneficial use **5 Years**

12. Remarks: The Commercial Development includes 5 single wide mobile homes and 1 stick built house. This Application to Appropriate the public waters of the State of Nevada for 2.02 acre feet annually and Permit No. 61583 for 3.00 acre feet annually, not to exceed 5.02 acre feet annually.

s/Dennis Brazzanovich
By Dennis Brazzanovich
5405 Mae Anne Avenue
Reno, NV 89523

Compared my/cmf

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that it would conflict with existing rights and threaten to prove detrimental to the public interest.


Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

Proof of the application of water to beneficial use shall be filed on or before: _____

Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 9th day of September, A.D. 2002

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____